

**CAMERON PARISH WATERWORKS DISTRICT 2
PROCEEDINGS
June 10, 2026**

There was a regular meeting of the Board of Commissioners of Water District No. 2 at 6:00pm, Wednesday, June 10, 2026, at the Hackberry Waterworks Office, 1190 Main St., Hackberry, LA.

PRESENT: Mr. Mark Trahan, Mr. Donald Buford, Mr. Mike Welch, Mr. Brad Hinton, Mr. Jeff Moore

Employees present: Mr. Glenn Welch, Mrs. Becky Gray, Mr. Taylor Broxton, and Mrs. Shaun Kyle

SPECIAL GUESTS: Mitch Thomas– K&M Engineering

The meeting was called to order by Board President Mark Trahan who also led the pledge and prayer. Public Comment period was given on all agenda items. No comments were made.

On motion of Brad Hinton, seconded by Jeff Moore and carried unanimously, the minutes from the May 13, 2026 meeting were approved.

Mitch Thomas gave updates on the completed ground storage tank project and suggested not paying the retainage until the tank level indicator gets fixed. Also, the office awning project was discussed and we need to know when the construction will begin.

The Hurricane Action Plan and Emergency Contingency Plan have been updated with the new equipment storage site and updated Department of Health contact information.

Monthly Operator updates were presented by Glenn Welch and Becky Gray. Anthracite has been added to the Wellsite #2 filter and water samples were returned with good results. Wellsite #3 filter is scheduled for next week. USG will be conducting a visual inspection of the interior of the water tower soon and then the maintenance will be scheduled. Taylor gave updates on his progress of installing water boxes. He informed the Board of the roads he has completed so far and where he will be starting next week.

The monthly updates and financial reports including the Actual vs Budget Report for the month ending May 31, 2026 were presented by Shaun Kyle.

On motion of Donald Buford, seconded by Brad Hinton and carried unanimously, the financial reports were accepted and all bills were approved for payment.

Our next meeting will be Wednesday, July 22, 2026 at 6:00pm.

There being no further business, on motion of Brad Hinton, seconded by Jeff Moore and carried unanimously, the meeting was declared adjourned.

ATTEST _____

Mark Trahan, President

ATTEST _____

Shaun Kyle, Secretary